


| <b>DKTE</b><br>Promoting Excellence in<br>Teaching, Learning & Research   | DATTAJIRAO KADAM TECHNICAL EDUCATION SOCIETY'S<br><b>TEXTILE &amp; ENGINEERING INSTITUTE</b><br><i>(An Autonomous Institute)</i><br>"RAJWADA, ICHALKARANJI 416115. DIST. KOHLAPUR, MAHARASTRA<br>TELE: -0230-2421300/ 2432340/ 2436545/ 2431110, FAX: - 0230-2432329 | <b>STUDENT'S PERCEPTION<br/>         SURVEY-QUESTIONNAIRE</b>                      |        |                        |      |
|---|--|--|--------|------------------------|------|
| Ref. : DKTE/STUDENT/P-SURVEY/2020   |  | Dated : <u>    </u> / <u>01</u> / <u>2020</u>                                      |        |                        |      |
| <b>Dear Student,</b>  |  |  |        |                        |      |
| TEXTILE & ENGG. INSTITUTE ICHALKARANJI at present undergoing an exercise on ISO-9001: 2015 Certification with a view to improve the Quality of Education at our Institute. Please fill up the following Questionnaire and provide appropriate feedback, which will help us to understand your view points leading to continual improvement of your Institute. |  |  |        |                        |      |
| Please fill up this Performa correctly and deposit this form with your H.O.D. latest by _____, positively.  |  |  |        |                        |      |
| <b>PROF. (Dr.) P.V. KADOLE</b><br><b>PRINCIPAL/DIRECTOR.</b>  |  |  |        |                        |      |
| SN  | PERFORMANCE INDICATOR  | TICK THE APPROPRIATE COLUMN  |        |                        |      |
|   |  | EXCELLENT  | V-GOOD | GOOD                   | FAIR |
| 01  | <b>AVAILABILITY AND CONDITION OF TEACHING AIDS :</b><br>A-BLACK BOARDS<br>B-OVER HEAD PROJECTORS<br>C-LAB. EQUIPMENT / INSTRUMENTS<br>D-LAB. PRACTICAL EXPERIMENT INSTRUCTIONS<br>E-COMPUTERS  |  |        |                        |      |
| 02  | <b>LECTURE ROOM (AVAILABILITY OF FACILITIES):</b><br>A-SEATING ARRANGEMENT<br>B-CONDITION OF TABLE & CHAIR<br>C-LIGHTING<br>D-VENTILATION<br>E-SOUND DISTURBANCE WHILE CLASS IS GOING ON   |  |        |                        |      |
| 03  | <b>INTERNAL COMMUNICATION TO STUDENTS (BOTH AVAILABILITY AND MEANS) :</b><br>A-NOTICE BOARDS<br>B-GENERAL CIRCULARS – ADMINSTRATIVE<br>C-CIRCULARS ABOUT EXAMINATION (DATE SHEET & RESULT ETC.)<br>D-EXTRA CURRICULAR / SPORTS ACTIVITIES                            |  |        |                        |      |
| 04  | <b>LIBRARY FACILITIES :</b><br>A-AVAILABILITY OF BOOKS<br>B-ARE THE NUMBER OF BOOKS ISSUED SUFFICIENT ?<br>C-ENVIRONMENT IN THE LIBRARY<br>D-RULES & REGULATION OF THE LIBRARY   |  |        |                        |      |
| 05  | <b>EXTRA-CURRICULAR ACTIVITIES / DEBATE (FACILITIES AVAILABILITY &amp; CONDITION</b><br>A-SPORTS (INDOOR / OUT DOOR / KITS)<br>B-ENTERTAINMENT PROGRAMMES<br>C-PERSONAILITY DEVELOPMENT PROGRAMMES   |  |        |                        |      |
| 06  | RESOLVING STUDENTS COMPLAINTS  |  |        |                        |      |
| 07  | HOSTEL FACILITIES  |  |        |                        |      |
| 08  | TRANSPORT FACILITIES   |  |        |                        |      |
| 09  | CANTEEN / MESS FACILITIES  |  |        |                        |      |
| 10  | MEDICAL / FIRST AID FACILITIES   |  |        |                        |      |
| 11  | OVERALL ENVIRONMENT CONDUSIVE TO LEARNING AT THE INSTITUTE   |  |        |                        |      |
| 12  | RESOLVING STUDENT COMPLAINTS BY THE CONCERNED FACULTY  |  |        |                        |      |
| 13  | ORGANISING OF INDUSTRIAL TRAINING  |  |        |                        |      |
| 14  | PLACEMENT OPPORTUNITIES  |  |        |                        |      |
| 15  | GENERAL OBSERVATIONS / SUGGESTIONS FOR IMPROVEMENT :   |  |        |                        |      |
| BRANCH : <b>Mechanical Engineering</b>  |  | YEAR : <b>2<sup>nd</sup> / 3<sup>rd</sup> / 4<sup>th</sup> Year B.Tech. (Mech)</b> |        | SEMESTER : <u>    </u> |      |
| PL. DO NOT WRITE YOUR NAME, ONLY BRANCH, YEAR AND SEMESTER  |  |  |        |                        |      |

| <br>Promoting Excellence in Teaching, Learning & Research  |  | DATTAJIRAO KADAM TECHNICAL EDUCATION SOCIETY'S<br><b>TEXTILE &amp; ENGINEERING INSTITUTE</b><br><i>(An Autonomous Institute)</i><br>"RAJWADA, ICHALKARANJI 416115. DIST. KOHLAPUR, MAHARASTRA<br>TELE: -0230-2421300/ 2432340/ 2436545/ 2431110, FAX: - 0230-2432329 |        | <b>STUDENT'S PERCEPTION SURVEY-QUESTIONNAIRE</b> |      |
|---|--|--|--------|--|------|
| Ref. : DKTE/STUDENT/P-SURVEY/2020   |  | Dated : <u>13/01/2020</u>  |        |  |      |
| <b>Dear Student,</b>  |  |  |        |  |      |
| TEXTILE & ENGG. INSTITUTE ICHALKARANJI at present undergoing an exercise on ISO-9001: 2015 Certification with a view to improve the Quality of Education at our Institute. Please fill up the following Questionnaire and provide appropriate feedback, which will help us to understand your view points leading to continual improvement of your Institute. |  |  |        |  |      |
| Please fill up this Performa correctly and deposit this form with your H.O.D. latest by _____, positively.  |  |  |        |  |      |
| <b>PROF. (Dr.) P.V. KADOLE</b><br><b>PRINCIPAL/DIRECTOR.</b>  |  |  |        |  |      |
| SN  | PERFORMANCE INDICATOR  | TICK THE APPROPRIATE COLUMN  |        |  |      |
|   |  | EXCELLENT  | V-GOOD | GOOD   | FAIR |
| 01  | <b>AVAILABILITY AND CONDITION OF TEACHING AIDS :</b>                                 |  |        |  |      |
|   | A-BLACK BOARDS   | ✓  |        |  |      |
|   | B-OVER HEAD PROJECTORS   |  | ✓      |  |      |
|   | C-LAB. EQUIPMENT / INSTRUMENTS   | ✓  |        |  |      |
|   | D-LAB. PRACTICAL EXPERIMENT INSTRUCTIONS   | ✓  |        |  |      |
|   | E-COMPUTERS  | ✓  |        |  |      |
| 02  | <b>LECTURE ROOM (AVAILABILITY OF FACILITIES):</b>                                    |  |        |  |      |
|   | A-SEATING ARRANGEMENT  | ✓  |        |  |      |
|   | B-CONDITION OF TABLE & CHAIR   | ✓  |        |  |      |
|   | C-LIGHTING   | ✓  |        |  |      |
|   | D-VENTILATION  | ✓  |        |  |      |
|   | E-SOUND DISTURBANCE WHILE CLASS IS GOING ON  |  | ✓      |  |      |
| 03  | <b>INTERNAL COMMUNICATION TO STUDENTS (BOTH AVAILABILITY AND MEANS) :</b>            |  |        |  |      |
|   | A-NOTICE BOARDS  |  |        | ✓  |      |
|   | B-GENERAL CIRCULARS - ADMINSTRATIVE  |  | ✓      |  |      |
|   | C-CIRCULARS ABOUT EXAMINATION (DATE SHEET & RESULT ETC.)                             |  | ✓      |  |      |
|   | D-EXTRA CURRICULAR / SPORTS ACTIVITIES   | ✓  |        |  |      |
| 04  | <b>LIBRARY FACILITIES :</b>  |  |        |  |      |
|   | A-AVAILABILITY OF BOOKS  |  |        | ✓  |      |
|   | B-ARE THE NUMBER OF BOOKS ISSUED SUFFICIENT ?  | ✓  |        |  |      |
|   | C-ENVIRONMENT IN THE LIBRARY   |  | ✓      |  |      |
|   | D-RULES & REGULATION OF THE LIBRARY  |  | ✓      |  |      |
| 05  | <b>EXTRA-CURRICULAR ACTIVITIES / DEBATE (FACILITIES AVAILABILITY &amp; CONDITION</b> |  |        |  |      |
|   | A-SPORTS (INDOOR / OUT DOOR / KITS)  |  | ✓      |  |      |
|   | B-ENTERTAINMENT PROGRAMMES   |  |        | ✓  |      |
|   | C-PERSONAILITY DEVELOPMENT PROGRAMMES  | ✓  |        |  |      |
| 06  | RESOLVING STUDENTS COMPLAINTS  |  | ✓      |  |      |
| 07  | HOSTEL FACILITIES  |  | ✓      |  |      |
| 08  | TRANSPORT FACILITIES   |  | ✓      |  |      |
| 09  | CANTEEN / MESS FACILITIES  |  | ✓      |  |      |
| 10  | MEDICAL / FIRST AID FACILITIES   |  |        | ✓  |      |
| 11  | OVERALL ENVIRONMENT CONDUSIVE TO LEARNING AT THE INSTITUTE                           |  | ✓      |  |      |
| 12  | RESOLVING STUDENT COMPLAINTS BY THE CONCERNED FACULTY                                |  | ✓      |  |      |
| 13  | ORGANISING OF INDUSTRIAL TRAINING  |  | ✓      |  |      |
| 14  | PLACEMENT OPPORTUNITIES  |  |        | ✓  | ✓    |
| 15  | GENERAL OBSERVATIONS / SUGGESTIONS FOR IMPROVEMENT :                                 |  |        |  |      |
|   | 1) Organise the Industrial visit   |  |        |  |      |
| BRANCH : <b>Mechanical Engineering</b>  |  | YEAR : <b>2<sup>nd</sup> / 3<sup>rd</sup> / 4<sup>th</sup> Year B.Tech. (Mech)</b>   |        | SEMESTER : <b>1</b> ✓                            |      |
| PL. DO NOT WRITE YOUR NAME, ONLY BRANCH, YEAR AND SEMESTER  |  |  |        |  |      |





DATTAJIRAO KADAM TECHNICAL EDUCATION SOCIETY'S  
**TEXTILE & ENGINEERING INSTITUTE**  
 (An Autonomous Institute)

"RAJWADA, ICHALKARANJI 416115. DIST. KOHLAPUR, MAHARASTRA  
 TELE: -0230-2421300/ 2432340/ 2436545/ 2431110, FAX: - 0230-2432329

**STUDENT'S PERCEPTION  
 SURVEY-QUESTIONNAIRE**

Ref. : DKTE/STUDENT/P-SURVEY/2020

Dated : 07 / 01 / 2020

Dear Student,

TEXTILE & ENGG. INSTITUTE ICHALKARANJI at present undergoing an exercise on ISO-9001: 2015 Certification with a view to improve the Quality of Education at our Institute. Please fill up the following Questionnaire and provide appropriate feedback, which will help us to understand your view points leading to continual improvement of your Institute.

Please fill up this Performa correctly and deposit this form with your H.O.D. latest by \_\_\_\_\_, positively.

**PROF. (Dr.) P.V. KADOLE**  
**PRINCIPAL/DIRECTOR.**

| SN | PERFORMANCE INDICATOR  | TICK THE APPROPRIATE COLUMN |        |      |      |
|----|--|-----------------------------|--------|------|------|
|    |  | EXCELLENT                   | V-GOOD | GOOD | FAIR |
| 01 | <b>AVAILABILITY AND CONDITION OF TEACHING AIDS :</b>                                 |                             |        |      |      |
|    | A-BLACK BOARDS   |                             | ✓      |      |      |
|    | B-OVER HEAD PROJECTORS   |                             |        | ✓    |      |
|    | C-LAB. EQUIPMENT / INSTRUMENTS   |                             | ✓      |      |      |
|    | D-LAB. PRACTICAL EXPERIMENT INSTRUCTIONS   |                             | ✓      |      |      |
| 02 | <b>LECTURE ROOM (AVAILABILITY OF FACILITIES):</b>                                    |                             |        |      |      |
|    | A-SEATING ARRANGEMENT  |                             | ✓      |      |      |
|    | B-CONDITION OF TABLE & CHAIR   |                             | ✓      |      |      |
|    | C-LIGHTING   |                             | ✓      |      |      |
|    | D-VENTILATION  |                             | ✓      |      |      |
| 03 | <b>INTERNAL COMMUNICATION TO STUDENTS (BOTH AVAILABILITY AND MEANS) :</b>            |                             |        |      |      |
|    | A-NOTICE BOARDS  |                             | ✓      |      |      |
|    | B-GENERAL CIRCULARS - ADMINISTRATIVE   |                             | ✓      |      |      |
|    | C-CIRCULARS ABOUT EXAMINATION (DATE SHEET & RESULT ETC.)                             |                             | ✓      |      |      |
|    | D-EXTRA CURRICULAR / SPORTS ACTIVITIES   |                             | ✓      |      |      |
| 04 | <b>LIBRARY FACILITIES :</b>  |                             |        |      |      |
|    | A-AVAILABILITY OF BOOKS  |                             | ✓      |      |      |
|    | B-ARE THE NUMBER OF BOOKS ISSUED SUFFICIENT ?  |                             | ✓      |      |      |
|    | C-ENVIRONMENT IN THE LIBRARY   |                             | ✓      |      |      |
| 05 | <b>EXTRA-CURRICULAR ACTIVITIES / DEBATE (FACILITIES AVAILABILITY &amp; CONDITION</b> |                             |        |      |      |
|    | A-SPORTS (INDOOR / OUT DOOR / KITS)  |                             | ✓      |      |      |
|    | B-ENTERTAINMENT PROGRAMMES   |                             | ✓      |      |      |
| 06 | RESOLVING STUDENTS COMPLAINTS  |                             | ✓      |      |      |
| 07 | HOSTEL FACILITIES  |                             | ✓      |      |      |
| 08 | TRANSPORT FACILITIES   |                             | ✓      |      |      |
| 09 | CANTEEN / MESS FACILITIES  |                             | ✓      |      |      |
| 10 | MEDICAL / FIRST AID FACILITIES   |                             | ✓      |      |      |
| 11 | OVERALL ENVIRONMENT CONDUSIVE TO LEARNING AT THE INSTITUTE                           |                             | ✓      |      |      |
| 12 | RESOLVING STUDENT COMPLAINTS BY THE CONCERNED FACULTY                                |                             | ✓      |      |      |
| 13 | ORGANISING OF INDUSTRIAL TRAINING  |                             |        | ✓    |      |
| 14 | PLACEMENT OPPORTUNITIES  |                             |        | ✓    |      |
| 15 | GENERAL OBSERVATIONS / SUGGESTIONS FOR IMPROVEMENT :                                 |                             |        |      | ✓    |


Need to improve placement for us.

BRANCH : Mechanical Engineering

YEAR : 2<sup>nd</sup> / 3<sup>rd</sup> / 4<sup>th</sup> Year B.Tech. (Mech)

SEMESTER : 8

PL. DO NOT WRITE YOUR NAME, ONLY BRANCH, YEAR AND SEMESTER

|  <b>DATTAJIRAO KADAM TECHNICAL EDUCATION SOCIETY'S</b><br><b>TEXTILE &amp; ENGINEERING INSTITUTE</b><br><i>(An Autonomous Institute)</i><br>"RAJWADA, ICHALKARANJI 416115. DIST. KOHLAPUR, MAHARASTRA<br>TELE: -0230-2421300/ 2432340/ 2436545/ 2431110, FAX: - 0230-2432329   |  | <b>STUDENT'S PERCEPTION SURVEY-QUESTIONNAIRE</b> |        |      |      |
|---|--|--|--------|------|------|
| Ref. : DKTE/STUDENT/P-SURVEY/2020   |  | Dated : 12/01/2020                               |        |      |      |
| <b>Dear Student,</b><br>TEXTILE & ENGG. INSTITUTE ICHALKARANJI at present undergoing an exercise on ISO-9001: 2015 Certification with a view to improve the Quality of Education at our Institute. Please fill up the following Questionnaire and provide appropriate feedback, which will help us to understand your view points leading to continual improvement of your Institute.<br>Please fill up this Performa correctly and deposit this form with your H.O.D. latest by _____, positively. |  |  |        |      |      |
| <b>PROF. (Dr.) P.V. KADOLE</b><br><b>PRINCIPAL/DIRECTOR.</b>  |  |  |        |      |      |
| SN  | PERFORMANCE INDICATOR  | TICK THE APPROPRIATE COLUMN                      |        |      |      |
|   |  | EXCELLENT  | V-GOOD | GOOD | FAIR |
| 01  | <b>AVAILABILITY AND CONDITION OF TEACHING AIDS :</b>                                 |  |        |      |      |
|   | A-BLACK BOARDS   |  | ✓      | ✓    |      |
|   | B-OVER HEAD PROJECTORS   |  | ✓      |      |      |
|   | C-LAB. EQUIPMENT / INSTRUMENTS   |  |        | ✓    |      |
|   | D-LAB. PRACTICAL EXPERIMENT INSTRUCTIONS   |  |        | ✓    |      |
|   | E-COMPUTERS  |  |        | ✓    |      |
| 02  | <b>LECTURE ROOM (AVAILABILITY OF FACILITIES):</b>                                    |  |        |      |      |
|   | A-SEATING ARRANGEMENT  |  | ✓      |      |      |
|   | B-CONDITION OF TABLE & CHAIR   |  | ✓      |      |      |
|   | C-LIGHTING   |  | ✓      |      |      |
|   | D-VENTILATION  |  | ✓      |      |      |
|   | E-SOUND DISTURBANCE WHILE CLASS IS GOING ON  |  | ✓      |      |      |
| 03  | <b>INTERNAL COMMUNICATION TO STUDENTS (BOTH AVAILABILITY AND MEANS) :</b>            | ✓  |        |      |      |
|   | A-NOTICE BOARDS  |  | ✓      |      |      |
|   | B-GENERAL CIRCULARS – ADMINSTRATIVE  |  | ✓      |      |      |
|   | C-CIRCULARS ABOUT EXAMINATION (DATE SHEET & RESULT ETC.)                             |  | ✓      |      |      |
|   | D-EXTRA CURRICULAR / SPORTS ACTIVITIES   |  | ✓      |      |      |
| 04  | <b>LIBRARY FACILITIES :</b>  |  |        |      |      |
|   | A-AVAILABILITY OF BOOKS  |  | ✓      | ✓    |      |
|   | B-ARE THE NUMBER OF BOOKS ISSUED SUFFICIENT ?  |  | ✓      |      |      |
|   | C-ENVIRONMENT IN THE LIBRARY   |  |        | ✓    |      |
|   | D-RULES & REGULATION OF THE LIBRARY  |  | ✓      | ✓    |      |
| 05  | <b>EXTRA-CURRICULAR ACTIVITIES / DEBATE (FACILITIES AVAILABILITY &amp; CONDITION</b> |  |        |      |      |
|   | A-SPORTS (INDOOR / OUT DOOR / KITS)  |  |        | ✓    |      |
|   | B-ENTERTAINMENT PROGRAMMES   |  |        |      |      |
|   | C-PERSONAILITY DEVELOPMENT PROGRAMMES  |  |        |      |      |
| 06  | RESOLVING STUDENTS COMPLAINTS  |  |        |      |      |
| 07  | HOSTEL FACILITIES  |  |        |      |      |
| 08  | TRANSPORT FACILITIES   |  |        |      | ✓    |
| 09  | CANTEEN / MESS FACILITIES  |  |        |      | ✓    |
| 10  | MEDICAL / FIRST AID FACILITIES   |  | ✓      |      |      |
| 11  | OVERALL ENVIRONMENT CONDUSIVE TO LEARNING AT THE INSTITUTE                           |  |        |      | ✓    |
| 12  | RESOLVING STUDENT COMPLAINTS BY THE CONCERNED FACULTY                                |  |        |      | ✓    |
| 13  | ORGANISING OF INDUSTRIAL TRAINING  |  |        |      | ✓    |
| 14  | PLACEMENT OPPORTUNITIES  |  | ✓      |      |      |
| 15  | GENRAL OBSERVATIONS / SUGGESTIONS FOR IMPROVEMENT :                                  |  |        |      | ✓    |
| BRANCH : <b>Mechanical Engineering</b> YEAR : 2 <sup>nd</sup> / 3 <sup>rd</sup> / 4 <sup>th</sup> Year <b>B.Tech. (Mech)</b> SEMESTER : VI  |  |  |        |      |      |
| PL. DO NOT WRITE YOUR NAME, ONLY BRANCH, YEAR AND SEMESTER  |  |  |        |      |      |